

# INFORMATION OF THE SCHOOL

## 1. Name of the School: THE UNIRISE WORLD SCHOOL, JAGRAON.

- i. Name of the Principal: Ms. NEHA RATTAN
- ii. Principal's Email: [principal@theunirise.com](mailto:principal@theunirise.com)
- iii. Principal's Contact No.: 75270-77001,01624-228007
- iv. School's Email: [theunirise@gmail.com](mailto:theunirise@gmail.com)
- v. School's Contact No.: +91-75270-70007, 01624-229007

## 2. Year of the establishment: 2016

## 3. NOC State Government

- i. NOC No.: SSA/RTE/2020/76
- ii. NOC Issuing Date: 08-09-2020

## 4. School Recognized From: 2015

## 5. Status of Affiliation: Provisional

- i. Affiliation No.: 1631107
- ii. School Code: 21096
- iii. Affiliation with Board since: April 2017
- iv. Extension of Affiliation Up to: March , 2028

## 6. Name of the Society: Aggarwal Group of Institutes

- a. Society Registration No.: 268 of 2009-10
- b. Registration Date: 19-02-2010
- c. Registration Validity: Life Time

**Name & complete address of the school**

THE UNIRISE WORLD SCHOOL  
NEAR AKHARA CANAL BRIDGE, RAIKOT ROAD, JAGRAON, DISTT. LUDHIANA (PUNJAB)

**Category of the school**

Directly Managed by Aggarwal Group of Institutes, Raikot, Distt. Ludhiana  
Level of the school: Senior Secondary

**LIST OF MEMBERS OF SCHOOL MANAGING COMMITTEE FOR THE YEAR FROM March 2022 TO April 2026**

Sr.No.	Names of the Members	Father/ Husband Name	Designation SMC	Address for Correspondence	Educational Qualification	Occupation	Contact no.
1.	Mr. Shifu Aggarwal	Sh.Rakesh Aggarwal	President	H. No: 86, Aggarwal Street, Raikot (Distt. Ludhiana)	M.A. (Public Administration)	Business	98145-22206
2.	Dr. Pallavi Mahajan	Sh. Kulbhushan Mahajan	Manager	1438, Sector 22 B, Chandigarh	M.A, M.Phil P.HD	Business	84273-00897
3.	Dr. Vipan Gupta	Sh. Walaiti Ram	Member	Gupta Hospital, G.T. Road, Jagraon	B.A.M.S.	Doctor	94170-67672
4.	Mr. Amaninder Preet	Sh. K.L. Garg	Member	H.No: 702, G.F. Cassia Omaxe, VPO. Tira, New Chandigarh.	M.A., L.L.B.	Advocate	99144-44414
5.	Mr. Vishal Garg	Sh. BhagwanDas Garg	Member	Phase-I, Dugri, Ludhiana	L.L.B, L.L.M	Businessman	76578-55541
6.	Mr. Sat Prakash Arora	Sh. Prem Chand	Member	4 <sup>th</sup> Floor, Noble Enclave, Bhai Wala Chownk, Ludhiana.	B.Com, FCA	Chartered Accountant	98720-77100
7.	Dr. R.K. Sharma	Sh. Ram Gopal Sharma	Member	H.No: 2383, 2 <sup>nd</sup> Floor, Pupshpak 48, Sector – 48-C, Chandigarh.	M.A, P.H.D	Educationist	98154-14400
8.	Ms. Kriti Goyal	Mr. Karan Singla	Member	B.C.M Arya School, Lalton Kalan, Ludhiana	M.Com, B.Ed	Educationist	97816-57390
9.	Mr. Karan Singla	Sh. Kuldeep Kumar	Member	1009, Guru Amardas Nagar Sua Road, Ludhiana	M. Arch	Architect	83606-86505
10	Dr. Amandeep Kaur Bakshi	Mr. Sukhpreet Singh	CBSE Nominee	Eastwood International School, Mullanpur, Distt. Ludhiana	M.A English, M.Ed, P.hd (Education)	Educationist	98148-54014
11	Ms. Daljit Kaur Bhangoo	S. Amrik Singh Bhangoo	CBSE Nominee	Mount International School, Ludhiana	M.A (Pub. Admn.), M.Ed.	Educationist	97811-28296
12	Mrs. Minakshi Goyal	Mr. Ankur Goyal	Parents Representative	Aggarwal Street Raikot. (Distt. Ludhiana)	B.A, B.Ed.	House Wife	84373-20197
13	Ms. Poonam Kumari	Mr. Chirag Singla	Parents Representative	Village- Sherpur Kalan, Tehsil- Jagraon, (Distt. Ludhiana)	A.N.M	Nurse	88725-07000
14	Ms. Neeraj Sharma	Sh. Vishal Joshi	Teacher Representative	The Unirise World School, Jagraon	B.A, B.Ed	Teaching	9915332380
15	Mrs.Renu Kaura	Mr. Kuldeep Singh Kaura	Teacher Representative	The Unirise World School, Jagraon.	M.A (English & Hindi) B.Ed	Teaching	7527077002
16	Mrs. Neha Rattan	Mr. Vinay Rattan	Ex Officio – Member Secy.	The Unirise World School, Jagraon.	M.A (English) B.Ed.	Head of the school	75270-77001

## Details of School Chairman

Name:	Mr. Shifu Aggarwal
Address:	The Unirise World School, Near Akhara Canal Bridge, Raikot Road, Jagraon
Email ID:	<a href="mailto:md@theunirise.com">md@theunirise.com</a> , <a href="mailto:aggarwal.group@yahoo.in">aggarwal.group@yahoo.in</a>
Mobile No:	+91 75270-70007

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## Infrastructure Details

Number of Sites of School	01
Area of the School:	13546.85 Square Meters
Built up Area:	7065.03 Square Meters
Area of Playground:	5527.42 Square Meters
Other Facilities:	Indoor Games, Dance Room, Music Room, Art & Craft Studio, Science Labs(Physics, Chemistry, Biology), English Language Lab, Computer Lab, Library, Infirmary

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**LIST OF FEE CHARGES FOR THE YEAR 2026 – 2027**

<b>S.NO.</b>	<b>PARTICULARS</b>	<b>PROPOSED CHARGES</b>
<b>1</b>	<b>Admission Fee (One Time)</b>	
	Registration Charges (New Comers)	1000
	Admission Charges (New Comers)	20000
<b>2</b>	<b>Tuition Fee (Quarterly)</b>	
	Play-way	8700
	Nursery to UKG	11700
	I to V	12900
	VI to X	13800
	IX to XII(Humanities, Commerce)	14100
	XI to XII(Medical, Non-Medical)	14700

## Transport Facility

Own Buses	<b>15</b>
Contractual Buses	<b>06</b>
Details of Charges	<b>1200/- (Jagraon -School- Jagraon)</b>

## PARTICULARS OF TEACHING STAFF

<b>DESIGNATION</b>	<b>TOTAL No.</b>
Principal	01
Coordinator	02
PGT	11
TGT	08
PRT	16
PTI	01
NTT	02
Health & Wellness Teacher	01
Librarian	01
Socio-Emotional Councillor	01
Career Counsellor	01
Special Educator	01
Others	05

## STAFF DETAIL

Sr.No	Teacher's Name	Designation	Qualifications
1	<b>Mrs. Neha Rattan</b>	Principal	M.A(English), B.Ed
2	<b>Ms. Renu Kaura</b>	PGT cum Coordinator	M.A,(Hindi & English), B. Ed
3	<b>Ms. Richa Arora</b>	PGT English	M.A(English) , M. Ed
4	<b>Ms. Anuradha Dhand</b>	PGT English	M.A(English), B. Ed
5	<b>Ms. Kamaljit Kaur Saggu</b>	PGT Punjabi	M.A(Punjabi) , M.Ed
6	<b>Mr. Sumit Katyal</b>	PGT I.T	M.C.A(Computers)
7	<b>Ms. Satinderpal Kaur</b>	PGT Chemistry	M.Phil, M.Sc (Chemistry) , B.Ed
8	<b>Ms. Tamanna Khanna</b>	PGT Commerce	M.Com, B.Ed
9	<b>Ms. Amandeep Kaur</b>	PGT Biology	M.Sc (Biology), B.Ed
10	<b>Mr. Sukhvir Singh</b>	PGT Mathematics	M.Sc (Maths) , B.Ed, M.A Economics
11	<b>Mrs. Esha Malviya</b>	PGT Social Science	M.A, B.Ed
12	<b>Ms. Amandeep Kaur</b>	PGT Hindi	M.A(Hindi) , B.Ed
13	<b>Mr. Umesh Roy</b>	TGT/PTI Sports	B.PES
14	<b>Ms. Pooja Goyal</b>	TGT Social Science	M.Com , B.Ed
15	<b>Mr. Kuljeet Singh</b>	TGT Social Science	M.A (History)
16	<b>Ms. Amandeep Kaur</b>	TGT Maths	M. Sc (Maths), B.Ed
17	<b>Mr. Gaurav Verma</b>	TGT Maths	M. Sc (Maths), B.Ed
18	<b>Ms. Jagdeep Kaur</b>	TGT English	M.A(English), B.Ed
19	<b>Ms. Veerpal Kaur</b>	TGT Science	B. Sc(Non-Medical), B.Ed
20	<b>Ms. Sunita Rani</b>	TGT Hindi	M.A(Hindi) , M.Ed
21	<b>Ms. Kriti Goel</b>	TGT Maths	M.Com, B.Ed
22	<b>Ms. Neeraj Sharma</b>	PRT cum Coordinator	B.A, B. Ed
24	<b>Ms. Khushi Jindal</b>	PRT	M. Sc Physics
25	<b>Ms. Amanaziz Kaur</b>	PRT	B. Sc, B. Ed
26	<b>Ms. Ripanjeet Kaur</b>	PRT	B.A, B. Ed, N.T.T
27	<b>Ms. Shikha</b>	PRT	M. Sc (Mathematics)
28	<b>Ms. Sandeep Kaur</b>	PRT	M.A, B. Ed
29	<b>Ms. Amandeep Kaur</b>	PRT	M.A, B. Ed
30	<b>Ms. Varinder Kaur</b>	PRT	B.A, Advance Dip. In Communicative English
31	<b>Ms. Shakuntla Rani</b>	PRT	B.A, B. Ed
32	<b>Ms. Priyanka Tandon</b>	PRT	M.A, B. Ed
33	<b>Ms. Ramandeep Kaur</b>	PRT	M.A
34	<b>Ms. Gurpreet Kaur Sahota</b>	PRT	M.A, B. Ed
35	<b>Ms. Amanpreet Kaur</b>	PRT	M.A, B. Ed
36	<b>Ms. Satvir Kaur</b>	PRT	M.A
38	<b>Ms. Rubal Pandey</b>	PRT	B.A, B. Ed
39	<b>Ms. Ikjot Kaur</b>	PRT	B.A, PGDCA
40	<b>Ms. Ramandeep Kaur</b>	PTI	M. P Ed B.P. Ed
41	<b>Ms. Neeru Soni</b>	NTT	XII, NTT
42	<b>Ms. Jaspreet Kaur</b>	NTT	B.A, ETT, NTT, PGDCA
43	<b>Mr. Karanjeet Singh</b>	Dance Teacher	B.A, Bachelor in Kathak (Classical Dance)
44	<b>Mr. Amandeep Singh</b>	Music Teacher	M. A(Music Vocalist)
45	<b>Ms. Sukhdeep Kaur</b>	Health & WellnessTeacher	G.N.M Nursing Diploma, B.A

46	<b>Ms. Muskan Bajaj</b>	Lab Attendant	M. Sc Chemistry
47	<b>Mr. Manjit Singh</b>	PRT	M.A Fine Arts
48	<b>Mr. Ajit Khanal</b>	Socio- Emotional Counselor	Masters in Sports Psychology
49	<b>Ms. Meenakshi Zakhmee</b>	Special Educator	M.A English
50	<b>Ms. Himani Gupta</b>	Career Counselor	MBA, B.Com, B.Ed

## DETAILS OF SALARY BEING PAID

Designation	Pay-Band	Grade Pay	% of DA
PGT	9300-34800	4800	22%
TGT	9300-34800	4600	22%
PRT	9300-34800	4200	22%

## MODE OF PAYMENT OF SALARY

Name of the Bank	ICICI Bank
Through Online Bank Transfer	YES

## LIBRARY FACILITIES

Size of Library In sq. Feet:	<b>1060.31 Ft</b>
No. of Dailies	<b>03</b>
No. of References Books	<b>3124</b>
No. of Magazine	<b>04</b>
Number of Books	<b>11224</b>

## GRIEVANCE/REDRESSAL CELL

Grievance/redressal officer	<b>Ms. Neeraj Sharma</b>
Email	<b><u><a href="mailto:coordinator@theunirise.com">coordinator@theunirise.com</a></u></b>
Mobile	<b>75270 77002</b>

## **MEMBERS OF COMMITTEE FOR PROTECTION OF CHILDREN AGAINST SEXUAL OFFENCES (POCSO)**

1. Ms. Neha Rattan, Principal : in the chair
2. Ms. Renu Kaura : Senior Coordinator
3. Ms. Shelly Garg : Teachers' Representative
4. Ms. Pooja Goyal : Teachers' Representative
5. Ms. Satinder Kaur : Teachers' Representative
6. Ms. Amandeep Kaur (Bio) : Teachers' Representative
7. Ms. Neeru Soni : Teachers' Representative
8. Sukhdeep Kaur : Wellness Teacher
9. Sukhpreet Kaur : Students' Representative
10. Sahibjot Singh : Students' Representative
11. Sukhjeevan Singh : Teachers' Representative (System Administrator)

## **MEMBERS OF COMMITTEE FOR SEXUAL HARASSMENT OF WOMEN AT WORK PLACE**

1. Ms. Neha Rattan, Principal : (Presiding Officer) in the chair
2. Ms. Neeraj Sharma : Teacher's Representative (Coordinator)
3. Ms. Kamaljit Kaur Saggu : Teachers' Representative
4. Ms. Esha Malviya : Teachers' Representative
5. Ms. Sukhdeep Kaur : Wellness Teacher
6. Ms. Ramandeep Kaur : Physical Education Teacher
7. Mr. Amaninderpreet Garg : Legal Advisor

**SECTION WISE ENROLMENT OF SCHOOL FOR THE CURRENT SESSION**

<b>CLASS</b>	<b>SECTION</b>	<b>ENROLMENT</b>
<b>Nursery</b>	<b>02</b>	<b>56</b>
<b>L.K.G</b>	<b>02</b>	<b>70</b>
<b>U.K.G</b>	<b>02</b>	<b>71</b>
<b>CLASS I</b>	<b>02</b>	<b>68</b>
<b>CLASS II</b>	<b>02</b>	<b>64</b>
<b>CLASS III</b>	<b>03</b>	<b>80</b>
<b>CLASS IV</b>	<b>02</b>	<b>59</b>
<b>CLASS V</b>	<b>02</b>	<b>68</b>
<b>CLASS VI</b>	<b>02</b>	<b>64</b>
<b>CLASS VII</b>	<b>02</b>	<b>67</b>
<b>CLASS VIII</b>	<b>02</b>	<b>48</b>
<b>CLASS IX</b>	<b>02</b>	<b>40</b>
<b>CLASS X</b>	<b>02</b>	<b>45</b>
<b>CLASS XI</b>	<b>04</b>	<b>62</b>
<b>CLASS XII</b>	<b>04</b>	<b>44</b>

**Form II**  
**OFFICE OF DISTRICT EDUCATION OFFICER**  
**Ludhiana**

No.SSA/RTE/2020 | 76

Dated: 08/9/2020

**THE MANAGER/ PRINCIPAL**  
**The UNIRISE World School,**  
**Raikot Road**  
**BLOCK Jagraon, LUDHIANA**

Sub: Recognition Certificate for the School under sub-rule (4) of rule 11 of Right of Children to Free and Compulsory Education Rules, 2009 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009.

Dear Sir/Madam,

With reference to your application and subsequent correspondence with the school/inspection in this regard, I convey the grant for recognition **The UNIRISE World School, Raikot Road, LUDHIANA** for Class 1<sup>ST</sup> TO 8<sup>TH</sup> CLASS. In 2020 y,our school given a self declaration that your school fulfills all the conditions and norms of RTE Act 2009 to see the self declaration given by your school the grant of provisional recognition of your school for Session 2020- march 2023.

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The School shall abide by the provisions of Right of Children to Free and Free and Compulsory Education Rules, 2009 (Annexure II).
3. The School shall admit in class I, to the extent of 25% of the strength of that class, children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion. Provided, further that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the School shall be reimbursed as per Section 12(2) of the Act. To receive such reimbursements school shall provide a separate bank account.
5. The Society/School shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The School shall not deny admission  
To any child for lack of age proof.  
If such admission is sought subsequent to the extended provided prescribed for admission.  
On the ground of religion, caste or race, place of birth or any of them.
7. The School shall ensure:
  - (i) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
  - (ii) No child shall be subjected to physical punishment or mental harassment;
  - (iii) No child is required to pass any board examination till the completion of elementary education;
  - (iv) Every child completing elementary education shall be awarded a certificate as laid down under Rule 23
  - (v) Inclusion of Students with disabilities/special needs as per provision of the Act
  - (vi) The teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current

teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualifications within a period of 5 years;

- (vii) The teacher performs its duties specified under section 24(1) of the Act and
- (viii) The teachers shall not engage himself or herself for private teaching Activities.
8. The School shall follow the syllabus on the basis of curriculum laid down by appropriate authority.
9. The School shall enroll students proportionate to the facilities available in the School as prescribed in the section 19 of the Act.
10. The School shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection are as given under:-
- |   |                |
|---|----------------|
| Area of school campus –   | 13546.85 sq mt |
| Total built up area –   | 7065.03 sq mt  |
| Area of play ground -   | yes            |
| No. of class rooms-   | 58             |
| Room for Headmaster-cum-Office-cum-Storeroom-                             | YES            |
| Separate toilet for boys and girls-                                       | YES            |
| Drinking Water Facility-  | YES            |
| Kitchen for cooking Mid Day Meal-   | yes            |
| Barrier free Access-  | YES            |
| Availability of Teaching Learning Material/Play Sports Equipments/Library |                |
11. No unrecognized classes shall run within the premises of the school or outside in the same name of school.
12. The school buildings or other structures or the grounds are used only for the purposes education and skill development.
13. The School is run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or a public trust constituted under any law for the time being in force;
14. The School is not run for profit to any individual, group or association of individuals or any other persons;
15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the Statements of Accounts should be sent to the DEO every year.
16. The recognition Code Number allotted to your school is \_\_\_\_\_. This may Please be noted and quoted for any correspondence with this office.
17. The school furnishes such reports and information as may be required by the Director of Education/District Education Officer from time to time and Complies with such instructions of the State Government/ Local Authority as may be issued to secure the continued fulfillment of the condition of Recognition or the removal of deficiencies in working of the school;
18. Renewal of Registration of Society if any, be ensured.
19. If any violation of R.T.E. Act found. RECOGNITION considered to be canceled without any notice.
- Yours faithfully,

  
District Education Officer (EE)  
Ludhiana



**Punjab Fire Services**  
( JAGRAON MUNICIPAL COUNCIL )  
**FIRE SAFETY CERTIFICATE**  
**ਫਾਇਰ ਸੇਫਟੀ ਪਮਾਣ ਪੱਤਰ**



NOC No:1202-91306-Fire/68562

NOC Type:RENEWAL

Dated: 24/5/2025

Certified that the The Unirise World School at Near Akhara Canal Bridge,Raikot Road, Agwar Ladhai, Jagraon, Ludhiana, 142026, comprised of 0 basements and 3 (Upper floor) owned/ occupied by Shifu Aggarwal have complied with the fire prevention and fire safety requirements of National Building Code and verified by the officer concerned of fire service on 24/5/2025 in the presence of Shifu Aggarwal (Name of the owner or his representative) and that the building/ premises is fit for occupancy Zone 3 subdivision (2) (As per NBC) for period of one year from issue date. Subject to the following conditions.

Issued on two24/5/2025 at JAGRAON MUNICIPAL COUNCIL

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ The Unirise World School , Near Akhara Canal Bridge,Raikot Road, Agwar Ladhai, Jagraon, Ludhiana, 142026, ਸਮੇਤ 0 ਬੇਸਮਟ ਅਤੇ 3 (ਉਪਰਲੀ ਮੰਜਿਲ) ਮਲਕੀਅਤ/ਕਬਜ਼ਾਦਾਰ The Unirise World School ਰਾਸ਼ਟਰੀ ਬਿਲਡਿੰਗ ਕੋਡ ਅਨੁਸਾਰ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਪ੍ਰਭਾਵ ਅਤੇ ਬਚਾਅ ਦੀਆਂ ਲੋੜਾਂ ਨੂੰ ਪੂਰਾ ਕਰਦੀ ਹੈ ਜਿਸ ਨੂੰ ਸਬੰਧਤ ਫਾਇਰ ਅਧਿਕਾਰੀ ਵੱਲੋਂ Shifu Aggarwal (ਮਾਲਕ ਜਾਂ ਉਸ ਦੇ ਪ੍ਰਤਿਨਿਧੀ ਦਾ ਨਾਮ) ਦੀ ਮੌਜੂਦਗੀ ਵਿੱਚ 24/5/2025 ਨੂੰ ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਗਿਆ ਅਤੇ ਇਮਾਰਤ / ਬਿਲਡਿੰਗ Zone 3 subdivision (2) (ਐਨ. ਬੀ. ਸੀ. ਦੇ ਅਨੁਸਾਰ) ਦੀ ਆਬਾਦੀ ਲਈ Issue date ਤੋਂ ਇੱਕ ਸਾਲ ਤੱਕ ਯੋਗ ਹੈ ਜਿਸ ਲਈ ਨਿਮਨ ਅਨੁਸਾਰ ਹਦਾਇਤਾਂ ਹਨ।

JAGRAON MUNICIPAL COUNCIL ਵਿਖੇ ਜਾਰੀ ਕਰਨ ਦੀ ਮਿਤੀ 24/5/2025.

1. Fire Safety arrangements shall be kept in working condition at all times

ਹਰ ਸਮੇਂ ਅੱਗ ਬਚਾਅ ਦੇ ਯੰਤਰਾਂ ਨੂੰ ਚਾਲੂ / ਚੰਗੀ ਹਾਲਤ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ।

2. No. alteration/ addition/ change in use of occupancy is allowed.

ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਬਦਲਾਅ/ ਵਾਧੇ/ ਕਬਜ਼ਾਦਾਰ ਵਿੱਚ ਬਦਲਾਵ ਦੀ ਮਨਾਹੀ ਹੈ।

3. Occupants/ owner should have trained staff to operate the operation of fire safety system provided there in.

ਉਪਲੱਬਧ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਯੰਤਰ ਦੀ ਵਰਤੋਂ ਲਈ ਰਿਹਣ ਵਾਲੇ ਲੋਕਾਂ / ਮਾਲਕ ਨੂੰ ਜਾਣੂ ਕਰਵਾਇਆ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।

4. Fire Officer can check the arrangements of fire safety at any time, this certificate will be withdrawn without any notice if any deficiency is found.

ਫਾਇਰ ਓਫਿਸਰ ਕਿਸੇ ਵੀ ਵਕਤ ਇਨ੍ਹਾਂ ਸਾਰੇ ਪ੍ਰਬੰਧਾਂ ਨੂੰ ਚੈਕ ਕਰ ਸਕਦਾ ਹੈ, ਜੇਕਰ ਕੋਈ ਕਮੀ ਪਾਈ ਗਈ ਤਾਂ ਬਿਨਾਂ ਕਿਸੇ ਨੋਟਿਸ ਦੇ ਇਹ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ।

5. Occupants/ owner should apply for renewal of fire safety certificate one month prior to expiry of this certificate.

ਮਾਲਕ ਜਾਰੀ ਕੀਤੇ ਗਏ ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਦੀ ਮਿਤੀ ਖਤਮ ਹੋਣ ਤੋਂ ਇੱਕ ਮਹੀਨਾ ਪਹਿਲਾਂ ਡਿਜੀਟਲ ਕਰਵਾਉਣ ਲਈ ਪਾਬੰਦ ਹੋਵੇਗਾ।

\* Above Details cannot be used as ownership proof.


ਉਪਰੋਕਤ ਦਰਸਾਈ ਗਈ ਜਾਣਕਾਰੀ ਨੂੰ ਮਾਲਕਾਨਾ ਦੇ ਸਬੂਤ ਵਜੋਂ ਨਹੀਂ ਵਰਤਿਆ ਜਾਵੇਗਾ।

This is digitally created certificate, no signature are needed

ਇਹ ਡਿਜੀਟਲੀ (ਕੰਪਿਊਟਰਾਈਜ਼ਡ) ਤਿਆਰ ਕੀਤਾ ਗਿਆ ਸਰਟੀਫਿਕੇਟ ਹੈ, ਜਿਸ ਵਿੱਚ ਦਸਤਖਤ ਦੀ ਕੋਈ ਲੋੜ ਨਹੀਂ ਹੈ।

**Part-1**  
**Performa for the safety of School Building**  
**(To be filled by the head of School/Institute)**

- |   |   |           |
|---|---|-----------|
| 1. Name of School   | THE UNIRISE WORLD SCHOOL  |           |
| 2. Location   | JAGRAON (DISTT. LUDHIANA)   |           |
| 3. Plot Area  | 16214 (SQ. YDS) OR (26 KANAL+ 17 MARLA)   |           |
| 4. Plinth Area  | G.F.- 25144.12 SQ.FT, F.F. - 23950.12 SQ.FT,<br>S.F. 25144.1 SQ.FT. = 74238.36 Sq.ft. |           |
| 5. Number of Story  | 03 STORIES (GROUND, FIRST, SECOND)  |           |
| 6. Year of construction of building   | 2015  |           |
| 7. Supervision of the qualified Engineer  | .....   |           |
| The following details may be given:   |   |           |
| a) Name of the Engineer   | AMARJIT SINGH PAIK, LUDHIANA  |           |
| b) Set of drawing used in construction<br>If available  | YES   |           |
| c) Name of Architect  | MR. YASHINDER BAHGA AND MR. RAJAN TANGRI.   |           |
| 8. Whether the building has been constructed for the purpose of:  |   |           |
| a) School   | (Yes/No)  | YES       |
| b) Residential purpose and converted<br>For use as school   | (Yes/No)  | NO        |
| 9. Material used for Roof:  |   |           |
| a) R.C.C Slabs  | (Yes/No)  | YES       |
| b) R.S. Joists and Battens  | (Yes/No)  | NO        |
| c) Wooden joists and Battens  | (Yes/No)  | NO        |
| 10. Material used for Walls:  |   |           |
| a) Mud Mortar   | (Yes/No)  | NO        |
| b) Cement Mortar  | (Yes/No)  | YES       |
| c) Plaster  |   |           |
| i) Lime Mortar  | (Yes/No)  | NO        |
| ii) Cement Mortar   | (Yes/No)  | YES       |
| 11. Flooring:   |   |           |
| a) Conglomerate   | (Yes/No)  | NO        |
| b) Terrazzo   | (Yes/No)  | YES       |
| c) Brick Paving   | (Yes/No)  | NO        |
| 12. Detailed Drawing indicating dimensions<br>Of the rooms along with size and location<br>Of doors and windows |   |           |
|   |   | ATTACHED. |

  
**Principal**  
**The Unirise World School**  
**Jagraon, Distt. Ludhiana (Pb.)**  
 Signature with stamp  
 The Head of School/Institution

Part-2  
(To be filled by S.D.E of P.W.D. B&R Department)

Name of School:- THE UNIRISE WORLD SCHOOL, JAGRAON (DISTT. LUDHIANA)

I have visited the above mentioned school on 31-05-2025 and have visually inspected it from all angles of safety and I found it fit for normal use as school building.

In case any addition/alteration of expansion and modification of this building is to be carried out the same be carried out under the supervision of a technically specified Engineer and this certificate may be obtained after the completion of the work from the undersigned.

In case the building is affected by flood or if there is settlement of walls/foundations or caves of roof etc. immediately inspection of the undersigned be arranged or check the stability and safety of the building.

This building can be safely occupied for normal use up to Date 31-03-2026 (Indicate year up to which it can be used) (for year 2025-26)

31/05/2025

Sub Divisional Engineer  
Construction Sub Division  
PWD (B&R) Jagraon at Ludhiana

ਪਿੱਠ ਅੰਕਣ ਨੰ: 172-173

ਮਿਤੀ: 06-06-2025

1. ਉਪਰੋਕਤ ਸਕੂਲ ਦਾ ਇਸ ਦਫਤਰ ਦੇ ਜੂਨੀਅਰ ਇੰਜੀਨੀਅਰ ਵੱਲੋਂ ਨਿਰੀਖਣ ਕੀਤਾ ਗਿਆ ਅਤੇ ਸਕੂਲ ਦੀ ਬਿਲਡਿੰਗ ਸੇਫ਼ ਪਾਈ ਗਈ। ਇਸ ਲਈ ਸਾਲ 2025-26 ਦੌਰਾਨ ਮਿਤੀ 31.03.2026 ਤੱਕ ਦਾ ਸਕੂਲ ਬਿਲਡਿੰਗ ਸੇਫ਼ਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ।
2. ਉਪਰੋਕਤ ਦਾ ਉਤਾਰਾ ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ, ਉਸਾਰੀ ਮੰਡਲ ਨੰ: 1, ਲੋ:ਨਿ:ਵਿ:, ਭ ਤੇ ਮ ਸ਼ਾਖਾ, ਲੁਧਿਆਣਾ ਨੂੰ ਸੂਚਨਾ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ ਜੀ।

Sub Divisional Engineer  
Construction Sub Division  
PWD (B&R) Jagraon at Ludhiana

Principal  
The Unirise World School  
Jagraon, Distt. Ludhiana (Pb)



ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਜਲ ਸਪਲਾਈ ਅਤੇ ਸੈਨੀਟੇਸ਼ਨ ਉਪ ਮੰਡਲ ਜਗਰਾਉ।  
ਸ਼ਹੀਦ ਕਰਨੈਲ ਸਿੰਘ ਗੋਟ, ਨੌੜੇ ਖਜਾਨਾ ਦਫਤਰ, ਜਗਰਾਉ।  
ਈ-ਮੇਲ: [sdewssjagraon@gmail.com](mailto:sdewssjagraon@gmail.com)

**SAFE DRINKING WATER AND SANITATION HYGIENE CERTIFICATE**

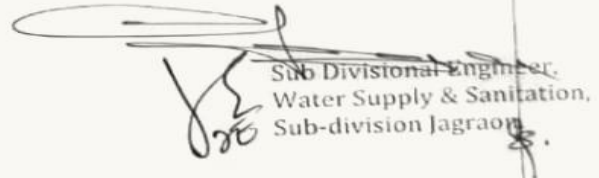
No. 769

Dated 25-06-2025.

In the reference to The Unirise World School, Akhara Ref No. TUWS/2025-26/28 Dated 26/05/2025. An inspection team headed by Sh. Mandeep Singh (J.E.) under this sub-division inspected The Unirise World School, Akhara on dated 20-06-2025 and collected the water sample and checked the hygienic sanitation condition of the school building respectively. As per the water sample report received from Regional Water Testing Lab Ludhiana, vide Letter no. DWTL/2526/00095 Dated 25.06.2025. **"It is certified that The Unirise World School, Akhara has safe drinking water facility & institution is maintaining the hygienic sanitation condition as per the norms prescribed by Department of Water Supply & Sanitation, Punjab."**

The above said certificate is valid for One Year w.e.f. (25-June-2025 to 24-June-2026)

DA - Water test report.

  
Sub-Divisional Engineer,  
Water Supply & Sanitation,  
Sub-division Jagraon.

To  
The Principal  
The Unirise World School, Akhara  
Jagraon, Distt. Ludhiana.

NO : CBSE/1631107/EX-00242-2324/2023-24/

Dated: 23/03/2022

**The Manager,  
THE UNIRISE WORLD SCHOOL JAGRAON LUDHIANA PB  
THE UNIRISE WORLD SCHOOL, NEAR AKHARA CANAL BRIDGE, RAIKOT ROAD,  
JAGRAON  
PUNJAB, LUDHIANA, 142026  
(M: 01624-229007)**

**SUBJECT: -Extension of General Affiliation up to Secondary/Senior Secondary Level .**

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

<b>Affiliation No used as User ID for both OASIS and LOC/Registration System</b>	<b>1631107</b>
<b>School No</b>	21096
<b>Affiliated for</b>	Extension of General Affiliation
<b>Category</b>	Extension of Affiliation
<b>Period of affiliation</b>	01.04.2023 to 31.03.2028

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

**"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".**

**DEPUTY SECRETARY/JOINT SECRETARY (AFF.)**

**ENROLMENT TABLE**

SN	Location of School	Campus area	Affiliation Allowed	Optimum No. of Sections (From classes I/VI to X/XII)
A	Areas/Cities mentioned in clause 3.6	1600 sqm	Up to Class-X only	10
B	Areas/Cities mentioned in clause 3.6	2400 sqm	Up to Class-XII	24
C	Areas/Cities mentioned in clause 3.6	3200 sqm	Up to Class-XII	28
D	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	2000 sqm	Up to Class-X only	10
E	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	3000 sqm	Up to Class-XII	24
F	Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4	4000 sqm	Up to Class-XII	28
G	Pan India (Clause 3.3)	6000 sqm	Up to Class-XII	38
H	Pan India (Clause 3.2)	8000 sqm	Up to Class-XII	48
I	Pan India (Clause 3.2)	>8000 sqm	<b>Up to Class-XII</b> The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land.	
· The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school.				
· The number of sections and students shall be restricted as per the actual facilities in the school.				
· For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet				

**Important Notes : NA**

School is required to appoint special educator & wellness teacher as per affiliation bye laws.

*This is an electronically generated document. It does not need any signature.*

To verify the authenticity of the document , please visit (<http://www.saras.cbse.gov.in/saras/AffiliatedList/ListOfSchdirReport>).

Print

Academic Session Period:

**April to March**

Vacation Period:

**June**

Admission Period:

**March**