

# INFORMATION OF THE SCHOOL

## 1. Name of the School: THE UNIRISE WORLD SCHOOL, JAGRAON.

- i. Name of the Principal: Ms. NEHA RATTAN
- ii. Principal's Email: [principal@theunirise.com](mailto:principal@theunirise.com)
- iii. Principal's Contact No.: 75270-77001,01624-228007
- iv. School's Email: [theunirise@gmail.com](mailto:theunirise@gmail.com)
- v. School's Contact No.: +91-75270-70007, 01624-229007

## 2. Year of the establishment: 2016

## 3. NOC State Government

- i. NOC No.: SSA/RTE/2020/76
- ii. NOC Issuing Date: 08-09-2020

## 4. School Recognized From: 2015

## 5. Status of Affiliation: Provisional

- i. Affiliation No.: 1631107
- ii. School Code: 21096
- iii. Affiliation with Board since: April 2017
- iv. Extension of Affiliation Up to: March , 2028

## 6. Name of the Society: Aggarwal Group of Institutes

- a. Society Registration No.: 268 of 2009-10
- b. Registration Date: 19-02-2010
- c. Registration Validity: Life Time

**Name & complete address of the school**

THE UNIRISE WORLD SCHOOL  
NEAR AKHARA CANAL BRIDGE, RAIKOT ROAD, JAGRAON, DISTT. LUDHIANA (PUNJAB)

**Category of the school**

Directly Managed by Aggarwal Group of Institutes, Raikot, Distt. Ludhiana  
Level of the school: Senior Secondary

**LIST OF MEMBERS OF SCHOOL MANAGING COMMITTEE FOR THE YEAR FROM March 2022 TO April 2025**

Sr.No.	Names of the Members	Father/ Husband Name	Designation SMC	Address for Correspondence	Educational Qualification	Occupation	Contact no.
1.	Mr. Shifu Aggarwal	Sh.Rakesh Aggarwal	President	H. No: 86, Aggarwal Street, Raikot (Distt. Ludhiana)	M.A. (Public Administration)	Business	98145-22206
2.	Dr. Pallavi Mahajan	Sh. Kulbhushan Mahajan	Manager	1438, Sector 22 B, Chandigarh	M.A, M.Phil P.HD	Business	84273-00897
3.	Dr. Vipan Gupta	Sh. Walaiti Ram	Member	Gupta Hospital, G.T. Road, Jagraon	B.A.M.S.	Doctor	94170-67672
4.	Mr. Amaninder Preet	Sh. K.L. Garg	Member	H.No: 702, G.F. Cassia Omaxe, VPO. Tira, New Chandigarh.	M.A., L.L.B.	Advocate	99144-44414
5.	Mr. Vishal Garg	Sh. BhagwanDas Garg	Member	Phase-I, Dugri, Ludhiana	L.L.B, L.L.M	Businessman	76578-55541
6.	Mr. Sat Prakash Arora	Sh. Prem Chand	Member	4 <sup>th</sup> Floor, Noble Enclave, Bhai Wala Chownk, Ludhiana.	B.Com, FCA	Chartered Accountant	98720-77100
7.	Dr. R.K. Sharma	Sh. Ram Gopal Sharma	Member	H.No: 2383, 2 <sup>nd</sup> Floor, Pupshpak 48, Sector – 48-C, Chandigarh.	M.A, P.H.D	Educationist	98154-14400
8.	Ms. Kriti Goyal	Mr. Karan Singla	Member	B.C.M Arya School, Lalton Kalan, Ludhiana	M.Com, B.Ed	Educationist	97816-57390
9.	Mr. Karan Singla	Sh. Kuldeep Kumar	Member	1009, Guru Amardas Nagar Sua Road, Ludhiana	M. Arch	Architect	83606-86505
10	Dr. Amandeep Kaur Bakshi	Mr. Sukhpreet Singh	CBSE Nominee	Eastwood International School, Mullanpur, Distt. Ludhiana	M.A English, M.Ed, P.hd (Education)	Educationist	98148-54014
11	Ms. Daljit Kaur Bhangoo	S. Amrik Singh Bhangoo	CBSE Nominee	Mount International School, Ludhiana	M.A (Pub. Admn.), M.Ed.	Educationist	97811-28296
12	Mrs. Minakshi Goyal	Mr. Ankur Goyal	Parents Representative	Aggarwal Street Raikot. (Distt. Ludhiana)	B.A, B.Ed.	House Wife	84373-20197
13	Ms. Poonam Kumari	Mr. Chirag Singla	Parents Representative	Village- Sherpur Kalan, Tehsil- Jagraon, (Distt. Ludhiana)	A.N.M	Nurse	88725-07000
14	Ms. Neeraj Sharma	Sh. Vishal Joshi	Teacher Representative	The Unirise World School, Jagraon	B.A, B.Ed	Teaching	9915332380
15	Mrs.Renu Kaura	Mr. Kuldeep Singh Kaura	Teacher Representative	The Unirise World School, Jagraon.	M.A (English & Hindi) B.Ed	Teaching	7527077002
16	Mrs. Neha Rattan	Mr. Vinay Rattan	Ex Officio – Member Secy.	The Unirise World School, Jagraon.	M.A (English) B.Ed.	Head of the school	75270-77001

## Details of School Chairman

Name:	Mr. Shifu Aggarwal
Address:	The Unirise World School, Near Akhara Canal Bridge, Raikot Road, Jagraon
Email ID:	<a href="mailto:md@theunirise.com">md@theunirise.com</a> , <a href="mailto:aggarwal.group@yahoo.in">aggarwal.group@yahoo.in</a>
Mobile No:	+91 75270-70007

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## Infrastructure Details

Number of Sites of School	01
Area of the School:	13546.85 Square Meters
Built up Area:	7065.03 Square Meters
Area of Playground:	5527.42 Square Meters
Other Facilities:	Indoor Games, Dance Room, Music Room, Art & Craft Studio, Science Labs(Physics, Chemistry, Biology), English Language Lab, Computer Lab, Library, Infirmary

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## LIST OF FEE CHARGES FOR THE YEAR 2023 – 2024

S.NO.	PARTICULARS	PROPOSED CHARGES
<b>1</b>	<b>Admission Fee (One Time)</b>	
	Registration Charges (New Comers)	1000
	Admission Charges (New Comers)	20000
<b>2</b>	<b>Tuition Fee (Quarterly)</b>	
	Nursery to UKG	8100
	I to V	8700
	VI to X	9300
	IX to XII(Humanities, Commerce)	9600
	XI to XII(Medical, Non-Medical)	10200
<b>3</b>	<b>Annual Charges</b>	11500
<b>4</b>	<b>Other Charges (Computer &amp; lab Fee) per Annum</b>	
	I to V	2800
	VI to X	3200
	IX to XII(Humanities, Commerce)	3500
	IX to XII(Medical, Non-Medical)	3500

## Transport Facility

Own Buses	<b>14</b>
Contractual Buses	<b>06</b>
Details of Charges	<b>1200/- (Jagraon -School- Jagraon)</b>

## Particulars of Teaching Staff

Designation	Total No.
Principal	01
Coordinator	02
PGT	11
TGT	09
PRT	17
PTI	02
NTT	02
Health & Wellness Teachers	01
Librarian	01
Special Educator	01
Others	04

## Staff Detail

Sr. No.	Teacher's Name	Designation	Qualifications
1	Ms. Neha Rattan	Principal	M.A(English) , B.Ed
2	Ms. Renu Kaura	PGT cum Coordinator	M.A,(English & Hindi), B.Ed
3	Ms. Shelly Garg	PGT English	M.A(English) , B.Ed
4	Ms.Kamaljit Kaur	PGT Punjabi	M.A(Punjabi) , M.Ed
5	Mr. Sumit Katyal	PGT I.T	M.C.A(Computers)
6	Ms. Kajal	PGT Physics	M.Sc(Physics), B.Ed
7	Ms. Satinderpal Kaur	PGT Chemistry	M.Phil, M.Sc (Chemistry) , B.Ed
8	Ms. Tamanna Khanna	PGT Commerce	M.Com, B.Ed
9	Mrs. Naina	PGT Biology	M.Sc(Zoology), B.Ed
10	Ms. Isha Chawla	PGT Mathematics	M.Sc(Maths) , B.Ed
11	Mrs. Esha Malviya	PGT Social Science	M.A, B.Ed
12	Ms. Amandeep Kaur	PGT Hindi	M.A(Hindi) , B.Ed
13	Ms. Neeraj Sharma	TGT cum Coordinator	B.A, B.Ed
14	Mr. Karampreet Singh	TGT/PTI Sports	B.PES
15	Ms. Jagdeep Kaur	TGT English	M.A(English), B.Ed
16	Ms. Pooja Goyal	TGT Social Science	M.Com , B.Ed
17	Ms. Veerpal Kaur	TGT Science	B.Sc(Non-Medical), B.Ed
18	Mr. Gaurav Verma	TGT Maths	M.Sc(Maths), B.Ed
19	Ms. Amandeep Kaur	TGT Maths	M.Sc(Maths), B.Ed
20	Ms. Rajandeep Kaur	TGT Hindi	M.A(Hindi) , B.Ed
21	Mr. Tajinderpal	TGT Fine Arts	Art & Craft ( BFA)
22	Ms. Deepawali Sharma	PRT	M.A, B. Ed, PGDCA
23	Ms. Amanaziz Kaur	PRT	B. Sc, B. Ed
24	Ms. Ripanjeet Kaur	PRT	B.A, B. Ed, N.T.T
25	Ms. Shikha	PRT	M.Sc(Mathematics)
26	Ms. Rimpi	PRT	B.A, NTT
27	Ms. Sandeep Kaur	PRT	M.A, B. Ed
28	Ms. Khushi Jindal	PRT	M. Sc Physics
29	Ms. Amandeep Kaur	PRT	M.A, B.Ed
30	Ms. Kirandeep Kaur	PRT	M.A(Punjabi), B.Ed
31	Ms. Shakuntla Rani	PRT	B.A , B.Ed
32	Ms. Rozy	PRT	B.Com
33	Ms. Priyanka Tondon	PRT	M.A, B.Ed
34	Ms. Gurpreet kaur Sahota	PRT	M.A, B.Ed
35	Ms. Amanpreet Kaur	PRT	M.A , B.Ed
36	Ms. Rubal Pandey	PRT	B.A, B.Ed

<b>37</b>	Ms. Ikjot Kaur	PRT	B.A, PGDCA
<b>38</b>	Ms. Ramandeep Kaur	PRT	M.A
<b>39</b>	Ms. Ranveer Kaur	PTI	M.A, B.P Ed
<b>40</b>	Ms. Neeru soni	NTT	XII, NTT
41	Ms. Jaspreet Kaur	NTT	B.A, ETT, NTT, PGDCA
<b>42</b>	Mr. Gagandeep Singh	Dance Teacher	B.A

<b>43</b>	Mr. Vicky Moom	Music Teacher	B.A Sangeet Visharad
<b>44</b>	Ms. Rajwinder Kaur	Health & WellnessTeacher	G.N.M Nursing Diploma, B.A
<b>45</b>	Ms. Meenakshi Zakhmee	Special Educator	M.A (English)
<b>46</b>	Ms. Gurpreet Kaur	Librarian	M.Lib
<b>47</b>	Ms. Muskan Bajaj	Lab Attendant	M. Sc Chemistry

## Details of Salary being Paid

Designation	Pay-Band	Grade Pay	% of DA
PGT	9300-34800	4800	22%
TGT	9300-34800	4600	22%
PRT	9300-34800	4200	22%

## Mode of Payment of Salary

Name of the Bank	IDFC First Bank Ltd.
Through Online Bank Transfer	YES



## Library Facilities

Size of Library In sq. Feet:	<b>1060.31 Ft</b>
No. of Dailies	<b>03</b>
No. of References Books	<b>3124</b>
No. of Magazine	<b>04</b>
Number of Books	<b>11224</b>

## Grievance/Redressal Cell

Grievance/redressal officer	<b>Ms. Neeraj Sharma</b>
Email	<b><u><a href="mailto:coordinator@theunirise.com">coordinator@theunirise.com</a></u></b>
Mobile	<b>75270 77002</b>

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**Members of committee for Protection of Children against Sexual Offences**

Sr. No.	Name	Designation
1.	Dr. Pallavi Mahajan	<b>Manager</b>
2.	Ms. Neha Rattan	<b>Principal</b>
3.	Ms. Renu Kaura	<b>Coordinator cum PGT</b>
4.	Ms. Isha	<b>PGT (Head)</b>
5.	<b>Ms. Rajwinder Kaur</b>	<b>Nurse</b>

**Members of Committee for Sexual Harassment of women at Work place**

Sr. No.	Name	Designation
1.	Dr. Pallavi Mahajan	<b>Manager</b>
2.	Ms. Neha Rattan	<b>Principal</b>
3.	Ms. Neeraj Sharma	<b>Coordinator cum PGT</b>
4.	Ms. Isha	<b>PGT (Head)</b>
5.	<b>Ms. Rajwinder Kaur</b>	<b>Nurse</b>

## Section wise enrolment of School for the current session

Class	Section	Enrolment
Nursery	03	63
L.K.G	02	63
U.K.G	02	58
Class I	03	75
Class II	02	59
Class III	02	61
Class IV	02	59
Class V	02	53
Class VI	02	48
Class VII	02	37
Class VIII	02	47
Class IX	02	59
Class X	02	36
Class XI	04	35
Class XII	04	33

**Form II**  
**OFFICE OF DISTRICT EDUCATION OFFICER**  
**Ludhiana**

No.SSA/RTE/2020 | 76

Dated: 08/9/2020

**THE MANAGER/ PRINCIPAL**  
**The UNIRISE World School,**  
**Raikot Road**  
**BLOCK Jagraon, LUDHIANA**

Sub: Recognition Certificate for the School under sub-rule (4) of rule 11 of Right of Children to Free and Compulsory Education Rules, 2009 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009.

Dear Sir/Madam,

With reference to your application and subsequent correspondence with the school/inspection in this regard, I convey the grant for recognition **The UNIRISE World School, Raikot Road, LUDHIANA** for Class 1<sup>ST</sup> TO 8<sup>TH</sup> CLASS. In 2020 y,our school given a self declaration that your school fulfills all the conditions and norms of RTE Act 2009 to see the self declaration given by your school the grant of provisional recognition of your school for **Session 2020- march 2023**.

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The School shall abide by the provisions of Right of Children to Free and Free and Compulsory Education Rules, 2009 (Annexure II).
3. The School shall admit in class I, to the extent of 25% of the strength of that class, children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion. Provided, further that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the School shall be reimbursed as per Section 12(2) of the Act. To receive such reimbursements school shall provide a separate bank account.
5. The Society/School shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The School shall not deny admission  
To any child for lack of age proof.  
If such admission is sought subsequent to the extended provided prescribed for admission.  
On the ground of religion, caste or race, place of birth or any of them.
7. The School shall ensure:
  - (i) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
  - (ii) No child shall be subjected to physical punishment or mental harassment;
  - (iii) No child is required to pass any board examination till the completion of elementary education;
  - (iv) Every child completing elementary education shall be awarded a certificate as laid down under Rule 23
  - (v) Inclusion of Students with disabilities/special needs as per provision of the Act
  - (vi) The teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current

teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualifications within a period of 5 years;

- (vii) The teacher performs its duties specified under section 24(1) of the Act and
- (viii) The teachers shall not engage himself or herself for private teaching Activities.
8. The School shall follow the syllabus on the basis of curriculum laid down by appropriate authority.
9. The School shall enroll students proportionate to the facilities available in the School as prescribed in the section 19 of the Act.
10. The School shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection are as given under:-
- |   |                |
|---|----------------|
| Area of school campus –   | 13546.85 sq mt |
| Total built up area –   | 7065.03 sq mt  |
| Area of play ground -   | yes            |
| No. of class rooms-   | 58             |
| Room for Headmaster-cum-Office-cum-Storeroom-                             | YES            |
| Separate toilet for boys and girls-                                       | YES            |
| Drinking Water Facility-  | YES            |
| Kitchen for cooking Mid Day Meal-   | yes            |
| Barrier free Access-  | YES            |
| Availability of Teaching Learning Material/Play Sports Equipments/Library |                |
11. No unrecognized classes shall run within the premises of the school or outside in the same name of school.
12. The school buildings or other structures or the grounds are used only for the purposes education and skill development.
13. The School is run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or a public trust constituted under any law for the time being in force;
14. The School is not run for profit to any individual, group or association of individuals or any other persons;
15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the Statements of Accounts should be sent to the DEO every year.
16. The recognition Code Number allotted to your school is \_\_\_\_\_. This may Please be noted and quoted for any correspondence with this office.
17. The school furnishes such reports and information as may be required by the Director of Education/District Education Officer from time to time and Complies with such instructions of the State Government/ Local Authority as may be issued to secure the continued fulfillment of the condition of Recognition or the removal of deficiencies in working of the school;
18. Renewal of Registration of Society if any, be ensured.
19. If any violation of R.T.E. Act found. RECOGNITION considered to be canceled without any notice.
- Yours faithfully,

  
District Education Officer (EE)  
Ludhiana





## Punjab Fire Services (Jagraon)

### FIRE SAFETY CERTIFICATE ਫਾਇਰ ਸੇਫਟੀ ਪ੍ਰਮਾਣ ਪੱਤਰ

NOC No 1202-91306-Fire/68562

NOC Type: Renew

Dated 17-May-2024

Certified that the The Unirise World School at Near Akhara Canal Bridge, Raikot Road, Jagraon, Distt. Ludhiana comprised of 0 basements and 3 (Upper floor) owned/occupied by THE UNIRISE WORLD SCHOOL have compiled with the fire prevention and fire safety requirements of National Building Code and verified by the officer concerned of fire service on 16-May-2024 in the presence of THE UNIRISE WORLD SCHOOL (Name of the owner or his representative) and that the building / premises is fit for occupancy group EDUCATIONAL BUILDINGS-B subdivision B-1 (As per NBC) for period of one year from issue date. Subject to the following conditions.

Issued on 17-May-2024 at Jagraon

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ The Unirise World School ਜੋ ਕਿ Near Akhara Canal Bridge, Raikot Road, Jagraon, Distt. Ludhiana ਸਮੇਤ 0 ਬੇਸਮੈਂਟ ਅਤੇ 3 (ਉੱਪਰਲੀ ਮੰਜਿਲ) ਮਲਕੀਅਤ/ਕਾਬਜ਼ਦਾਰ THE UNIRISE WORLD SCHOOL ਨੂੰ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਪ੍ਰਣਾਲੀ ਅਤੇ ਬਚਾਅ ਦੇ ਰਾਸ਼ਟਰੀ ਬਿਲਡਿੰਗ ਕੋਡ ਅਨੁਸਾਰ ਜਿਸ ਨੂੰ ਸਬੰਧਤ ਅੱਗ ਬੁਝਾਉ ਅਧਿਕਾਰੀ ਵੱਲੋਂ ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਗਿਆ 16-May-2024 ਮੌਜੂਦਗੀ ਵਿੱਚ THE UNIRISE WORLD SCHOOL (ਮਾਲਕ ਦਾ ਨਾਮ ਜਾਂ ਉਸ ਦਾ ਪ੍ਰਤੀਨਿਧੀ) ਅਤੇ ਇਮਾਰਤ / ਬਿਲਡਿੰਗ ਆਬਾਦੀ ਲਈ ਯੋਗ ਹੈ। Occupancy Group EDUCATIONAL BUILDINGS-B subdivision B-1 (ਐਨ. ਬੀ. ਸੀ. ਦੇ ਅਨੁਸਾਰ) ਦੇ ਪ੍ਰਣਾਲੀ ਸਮੇਂ ਤੋਂ ਇੱਕ ਸਾਲ ਤੱਕ। ਜਿਸ ਲਈ ਨਿਮਨ ਅਨੁਸਾਰ ਹਦਾਇਤਾਂ ਹਨ।

ਜਾਰੀ ਕਰਨ ਦੀ ਮਿਤੀ 17-May-2024 ਕਿੱਥੇ Jagraon .

1. Fire Safety arrangements shall be kept in working condition at all the times.  
ਹਰ ਸਮੇਂ ਅੱਗ ਤੋਂ ਬਚਾਅ ਦੇ ਯੰਤਰਾਂ ਨੂੰ ਚਾਲੂ / ਚੰਗੀ ਹਾਲਤ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ।
2. No, alteration/ addition/ change in use of occupancy is allowed.  
ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਬਦਲਾਅ/ ਵਾਧੇ/ ਕਾਬਜ਼ਕਾਰ ਵਿੱਚ ਬਦਲਾਵ ਦੀ ਮਨਾਹੀ ਹੈ।
3. Occupants/ owner should have trained staff to operate the operation of fire safety system provided there in.  
ਉਪਲੱਬਧ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਯੰਤਰਾਂ ਦੀ ਵਰਤੋਂ ਤੋਂ ਰਹਿਣ ਵਾਲੇ ਲੋਕਾਂ / ਮਾਲਕਾਂ ਨੂੰ ਜਾਣੂ ਕਰਵਾਇਆ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।
4. Fire Officer can check the arrangements of fire safety at any time, this certificate will be withdrawn without any notice if any deficiency is found.  
ਫਾਇਰ ਓਫਿਸਰ ਅਧਿਕਾਰੀ ਕਿਸੇ ਵੀ ਵਕਤ ਇਨ੍ਹਾਂ ਸਾਰੇ ਪ੍ਰਬੰਧਾਂ ਨੂੰ ਚੈੱਕ ਕਰ ਸਕਦਾ ਹੈ, ਜੇ ਕਰ ਕੋਈ ਕਮੀ ਪਾਈ ਗਈ ਤਾਂ ਬਿਨਾਂ ਕਿਸੇ ਨੋਟਿਸ ਦੇ ਇਹ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ।
5. Occupants/ owner should apply for renewal of fire safety certificate one month prior to expiry of this certificate.  
ਮਾਲਕ ਜਾਰੀ ਕੀਤੇ ਗਏ ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਦੀ ਮਿਤੀ ਖਤਮ ਹੋਣ ਤੋਂ ਇੱਕ ਮਹੀਨਾ ਪਹਿਲਾਂ ਰੀਨੀਊ ਕਰਵਾਉਣ ਲਈ ਪਾਬੰਦ ਹੋਵੇਗਾ।

\* Above Details cannot be used as ownership proof.

ਉਪਰੋਕਤ ਦਰਸਾਈ ਗਈ ਜਾਣਕਾਰੀ ਨੂੰ ਮਾਲਕਾਨਾ ਦੇ ਸਬੂਤ ਵਜੋਂ ਨਹੀਂ ਵਰਤਿਆ ਜਾਵੇਗਾ।

\* This is digitally created certificate, no signature are needed

ਇਹ ਡਿਜੀਟਲੀ (ਕੰਪਿਊਟਰਾਈਜ਼ਡ) ਤਿਆਰ ਕੀਤਾ ਗਿਆ ਸਰਟੀਫਿਕੇਟ ਹੈ, ਜਿਸ ਵਿੱਚ ਦਸਤਖਤ ਦੀ ਕੋਈ ਲੋੜ ਨਹੀਂ ਹੈ।

**Part-1**  
**Performa for the safety of School Building**  
**(To be filled by the head of School/Institute)**

- |  |   |
|--|---|
| 1. Name of School                        | THE UNIRISE WORLD SCHOOL  |
| 2. Location                              | JAGRAON (DISTT. LUDHIANA)   |
| 3. Plot Area                             | 16214 (SQ. YDS) OR (26 KANAL+ 17 MARLA)                             |
| 4. Plinth Area                           | G.F.- 25144.12 SQ.FT, F.F. – 23950.12 SQ.FT,<br>S.F. 25144.1 SQ.FT. |
| 5. Number of Story                       | 03 STORIES (GROUND, FIRST, SECOND)                                  |
| 6. Year of construction of building      | 2015  |
| 7. Supervision of the qualified Engineer | .....   |

The following details may be given:

- |  |   |
|--|---|
| a) Name of the Engineer                                | AMARJIT SINGH PAIK, LUDHIANA              |
| b) Set of drawing used in construction<br>If available | YES                                       |
| c) Name of Architect                                   | MR. YASHINDER BAHGA AND MR. RAJAN TANGRI. |

- |  |          |     |
|--|----------|-----|
| 8. Whether the building has been constructed for the purpose of: |          |     |
| a) School  | (Yes/No) | YES |
| b) Residential purpose and converted<br>For use as school        | (Yes/No) | NO  |


- |                              |          |     |
|------------------------------|----------|-----|
| 9. Material used for Roof:   |          |     |
| a) R.C.C Slabs               | (Yes/No) | YES |
| b) R.S. Joists and Battens   | (Yes/No) | NO  |
| c) Wooden joists and Battens | (Yes/No) | NO  |

- |                              |          |     |
|------------------------------|----------|-----|
| 10. Material used for Walls: |          |     |
| a) Mud Mortar                | (Yes/No) | NO  |
| b) Cement Mortar             | (Yes/No) | YES |
| c) Plaster                   |          |     |
| i) Lime Mortar               | (Yes/No) | NO  |
| ii) Cement Mortar            | (Yes/No) | YES |

- |                 |          |     |
|-----------------|----------|-----|
| 11. Flooring:   |          |     |
| a) Conglomerate | (Yes/No) | NO  |
| b) Terrazzo     | (Yes/No) | YES |
| c) Brick Paving | (Yes/No) | NO  |

- |   |  |  |
|---|--|--|
| 12. Detailed Drawing indicating dimensions<br>Of the rooms along with size and location<br>Of doors and windows |  |  |
|---|--|--|

ATTACHED.

  
 The Unirise World School  
 Jagraon, Distt. Ludhiana (Pb.)  
 Signature with stamp of  
 The Head of School/Institution

Part-2  
(To be filled by S.D.E of P.W.D. B&R Department)

Name of School:- THE UNIRISE WORLD SCHOOL , JAGRAON (DISTT. LUDHIANA)

I have visited the above mentioned school on 12/6/24 and have visually inspected it from all angles of safety and I found it fit for normal use as school building.

In case any addition/alteration of expansion and modification of this building is to be carried out the same be carried out under the supervision of a technically specified Engineer and this certificate may be obtained after the completion of the work from the undersigned.

In case the building is affected by flood or if there is settlement of walls/foundations or caves of roof etc. immediately inspection of the undersigned be arranged or check the stability and safety of the building.

This building can be safely occupied for normal use up to Date 31-03/2025 (Indicate year up to which it can be used) (for year 2024-25)

12/6/24

Sub Divisional Engineer  
Construction Sub Division  
PWD (B&R) Jagraon at Ludhiana

ਪਿੱਠ ਅੰਕਣ ਨੰ: 190-191

ਮਿਤੀ: 12/06/2024

1. ਉਪਰੋਕਤ ਸਕੂਲ ਦਾ ਇਸ ਦਫ਼ਤਰ ਦੇ ਜੂਨੀਅਰ ਇੰਜੀਨੀਅਰ ਵੱਲੋਂ ਨਿਰੀਖਣ ਕੀਤਾ ਗਿਆ ਅਤੇ ਸਕੂਲ ਦੀ ਬਿਲਡਿੰਗ ਸੇਫ਼ ਪਾਈ ਗਈ। ਇਸ ਲਈ ਸਾਲ 2024-25 ਦੌਰਾਨ ਮਿਤੀ 31.03.2025 ਤੱਕ ਦਾ ਸਕੂਲ ਬਿਲਡਿੰਗ ਸੇਫ਼ਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ।
2. ਉਪਰੋਕਤ ਦਾ ਉਤਾਰਾ ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ, ਉਸਾਰੀ ਮੰਡਲ ਨੰ: 1, ਲੋ:ਨਿ:ਵਿ:, ਭ ਤੇ ਮ ਸ਼ਾਖਾ, ਲੁਧਿਆਣਾ ਨੂੰ ਸੂਚਨਾ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ ਜੀ।

Sub Divisional Engineer  
Construction Sub Division  
PWD (B&R) Jagraon at Ludhiana





ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਜਲ ਸਪਲਾਈ ਅਤੇ ਸੈਨੀਟੇਸ਼ਨ ਉਪ ਮੰਡਲ ਜਗਰਾਉਂ।  
ਸ਼ਹਿਦ ਕਰਨੈਲ ਸਿੰਘ ਗੋਟ, ਨੇੜੇ ਖਜਾਨਾ ਦਫਤਰ, ਜਗਰਾਉਂ।  
ਈ-ਮੇਲ:sdewssjagraon@gmail.com

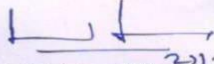
**SAFE DRINKING WATER AND SANITATION HYGIENE CERTIFICATE**

No. 299

Dated 27-03-2024

In the reference to District Water Testing Laboratory, Ludhiana, Water Supply & Sanitation Division no.1, Court Complex, Ludhiana Letter No. DWTL/2324/00184 Dated 27.03.2024. An inspection team headed by Sh. Jaswinder Singh (J.E.) under this sub-division inspected the **The Unirise World School, Jagraon** on dated 20-03-2024 and collected the water sample and checked the hygienic sanitation condition of the school building. As per the water sample report received in this office, **"It is certified that The Unirise World School, Jagraon has safe drinking water facility & institution is maintaining the hygienic sanitation condition as per the norms prescribed by Department of Water Supply & Sanitation, Punjab."**

The above said certificate is valid for One Year w.e.f. (27-March-2024 to 26-March-2025)

  
Sub Divisional Engineer,  
Water Supply & Sanitation,  
Sub-division Jagraon.

To

The Principal

The Unirise World School

Jagraon, Distt. Ludhiana(Pb).

NO : CBSE/1631107/EX-00242-2324/2023-24/

Dated: 23/03/2022

**The Manager,  
THE UNIRISE WORLD SCHOOL JAGRAON LUDHIANA PB  
THE UNIRISE WORLD SCHOOL, NEAR AKHARA CANAL BRIDGE, RAIKOT ROAD,  
JAGRAON  
PUNJAB, LUDHIANA, 142026  
(M: 01624-229007)**

**SUBJECT: -Extension of General Affiliation up to Secondary/Senior Secondary Level .**

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

<b>Affiliation No used as User ID for both OASIS and LOC/Registration System</b>	<b>1631107</b>
<b>School No</b>	21096
<b>Affiliated for</b>	Extension of General Affiliation
<b>Category</b>	Extension of Affiliation
<b>Period of affiliation</b>	01.04.2023 to 31.03.2028

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

**"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".**

**DEPUTY SECRETARY/JOINT SECRETARY (AFF.)**

**ENROLMENT TABLE**

SN	Location of School	Campus area	Affiliation Allowed	Optimum No. of Sections (From classes I/VI to X/XII)
A	Areas/Cities mentioned in clause 3.6	1600 sqm	Up to Class-X only	10
B	Areas/Cities mentioned in clause 3.6	2400 sqm	Up to Class-XII	24
C	Areas/Cities mentioned in clause 3.6	3200 sqm	Up to Class-XII	28
D	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	2000 sqm	Up to Class-X only	10
E	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	3000 sqm	Up to Class-XII	24
F	Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4	4000 sqm	Up to Class-XII	28
G	Pan India (Clause 3.3)	6000 sqm	Up to Class-XII	38
H	Pan India (Clause 3.2)	8000 sqm	Up to Class-XII	48
I	Pan India (Clause 3.2)	>8000 sqm	<b>Up to Class-XII</b>  The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land.	
· The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school.				
· The number of sections and students shall be restricted as per the actual facilities in the school.				
· For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet				

**Important Notes : NA**

School is required to appoint special educator & wellness teacher as per affiliation bye laws.

*This is an electronically generated document. It does not need any signature.*

To verify the authenticity of the document , please visit (<http://www.saras.cbse.gov.in/saras/AffiliatedList/ListOfSchdirReport>).

Print

Academic Session Period:

**April to March**

Vacation Period:	<b>June</b>
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Admission Period:

**March**