

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE UNIRISE WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631107
3	SCHOOL CODE (IF APPLICABLE)	21096
4	COMPLETE ADDRESS WITH PIN CODE	NEAR AKHARA CANAL BRIDGE, RAIKOT ROAD, JAGRAON, DISTT. LUDHIANA, LUDHIANA , PUNJAB - 142026
5	PRINCIPAL NAME	Ms. Neha Rattan
6	PRINCIPAL QUALIFICATION	MA English, B.Ed.
7	SCHOOL EMAIL ID	21096@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9814522206

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.theunirise.com/images/Cbse-affiliation-upto%202028.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.theunirise.com/images/society%20certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://theunirise.com/images/NOC%20OF%20The%20Unirise%20World%20School.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://theunirise.com/images/NOC%20OF%20The%20Unirise%20World%20School.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.theunirise.com/images/BULDING-SAFETY-CERTIFCATE-2023.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.theunirise.com/images/Fire-Safety-Certificate%202023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	http://www.theunirise.com/images/Cbse-affiliation-upto%202028.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.theunirise.com/images/Water%20Safety%202022-24.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.theunirise.com/images/Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.theunirise.com/images/Activity-Calendar-and-Informative-Session-2023-024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.theunirise.com/images/SMC%20List.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.theunirise.com/images/Members%20of%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.theunirise.com/images/mandatory-disclosure-23-24.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Neha Rattan
2	TOTAL NO. OF TEACHERS	36
	PGT	11
	TGT	07
	PRT	18
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Meenakshi, M.A
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Rajwinder Kaur, BA, GNM

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	21	21	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	27	25	92.59	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13546
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 100
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=vDu03CpKuik