

# INFORMATION OF THE SCHOOL

## 1. Name of the School: THE UNIRISE WORLD SCHOOL, JAGRAON.

- i. Name of the Principal: Ms. NEHA RATTAN
- ii. Principal's Email: [principal@theunirise.com](mailto:principal@theunirise.com)
- iii. Principal's Contact No.: 75270-77001,01624-228007
- iv. School's Email: theunirise@gmail.com
- v. School's Contact No.: +91-75270-70007, 01624-229007

## 2. Year of the establishment: 2016

## 3. NOC State Government

- i. NOC No.: SSA/RTE/2020/76
- ii. NOC Issuing Date: 08-09-2020

## 4. School Recognized From: 2015

## 5. Status of Affiliation: Provisional

- i. Affiliation No.: 1631107
- ii. School Code: 21096
- iii. Affiliation with Board since: April 2017
- iv. Extension of Affiliation Up to: March , 2028

## 6. Name of the Society: Aggarwal Group of Institutes

- a. Society Registration No.: 268 of 2009-10
- b. Registration Date: 19-02-2010
- c. Registration Validity: Life Time

**Name & complete address of the school**

THE UNIRISE WORLD SCHOOL  
NEAR AKHARA CANAL BRIDGE, RAIKOT ROAD, JAGRAON, DISTT. LUDHIANA (PUNJAB)

**Category of the school**

Directly Managed by Aggarwal Group of Institutes, Raikot, Distt. Ludhiana  
Level of the school: Senior Secondary

**LIST OF MEMBERS OF SCHOOL MANAGING COMMITTEE FOR THE YEAR FROM March 2022 TO April 2025**

| Sr.No. | Names of the Members     | Father/Husband Name     | Designation SMC           | Address for Correspondence   | Educational Qualification           | Occupation           | Contact no. |
|--------|--------------------------|-------------------------|---------------------------|--|-------------------------------------|----------------------|-------------|
| 1.     | Mr. Shifu Aggarwal       | Sh.Rakesh Aggarwal      | President                 | H. No: 86, Aggarwal Street, Raikot (Distt. Ludhiana)                       | M.A. (Public Administration)        | Business             | 98145-22206 |
| 2.     | Dr. Pallavi Mahajan      | Sh. Kulbhushan Mahajan  | Manager                   | 1438, Sector 22 B, Chandigarh  | M.A, M.Phil P.HD                    | Business             | 84273-00897 |
| 3.     | Dr. Vipin Gupta          | Sh. Walaiti Ram         | Member                    | Gupta Hospital, G.T. Road, Jagraon   | B.A.M.S.                            | Doctor               | 94170-67672 |
| 4.     | Mr. Amaninder Preet      | Sh. K.L. Garg           | Member                    | H.No: 702, G.F. Cassia Omaxe, VPO. Tira, New Chandigarh.                   | M.A., L.L.B.                        | Advocate             | 99144-44414 |
| 5.     | Mr. Vishal Garg          | Sh. BhagwanDas Garg     | Member                    | Phase-I, Dugri, Ludhiana   | L.L.B, L.L.M                        | Businessman          | 76578-55541 |
| 6.     | Mr. Sat Prakash Arora    | Sh. Prem Chand          | Member                    | 4 <sup>th</sup> Floor, Noble Enclave, Bhai Wala Chowk, Ludhiana.           | B.Com, FCA                          | Chartered Accountant | 98720-77100 |
| 7.     | Dr. R.K. Sharma          | Sh. Ram Gopal Sharma    | Member                    | H.No: 2383, 2 <sup>nd</sup> Floor, Pupshpak 48, Sector – 48-C, Chandigarh. | M.A, P.H.D                          | Educationist         | 98154-14400 |
| 8.     | Ms. Kriti Goyal          | Mr. Karan Singla        | Member                    | B.C.M Arya School, Lalton Kalan, Ludhiana                                  | M.Com, B.Ed                         | Educationist         | 97816-57390 |
| 9.     | Mr. Karan Singla         | Sh. Kuldeep Kumar       | Member                    | 1009, Guru Amardas Nagar Sua Road, Ludhiana                                | M. Arch                             | Architect            | 83606-86505 |
| 10     | Dr. Amandeep Kaur Bakshi | Mr. Sukhpreet Singh     | CBSE Nominee              | Eastwood International School, Mullanpur, Distt. Ludhiana                  | M.A English, M.Ed, P.hd (Education) | Educationist         | 98148-54014 |
| 11     | Ms. Daljit Kaur Bhangoo  | S. Amrik Singh Bhangoo  | CBSE Nominee              | Mount International School, Ludhiana                                       | M.A (Pub. Admn.), M.Ed.             | Educationist         | 97811-28296 |
| 12     | Mrs. Minakshi Goyal      | Mr. Ankur Goyal         | Parents Representative    | Aggarwal Street Raikot. (Distt. Ludhiana)                                  | B.A, B.Ed.                          | House Wife           | 84373-20197 |
| 13     | Ms. Poonam Kumari        | Mr. Chirag Singla       | Parents Representative    | Village- Sherpur Kalan, Tehsil- Jagraon, (Distt. Ludhiana)                 | A.N.M                               | Nurse                | 88725-07000 |
| 14     | Ms. Neeraj Sharma        | Sh. Vishal Joshi        | Teacher Representative    | The Unirise World School, Jagraon  | B.A, B.Ed                           | Teaching             | 9915332380  |
| 15     | Mrs.Renu Kaura           | Mr. Kuldeep Singh Kaura | Teacher Representative    | The Unirise World School, Jagraon.   | M.A (English & Hindi) B.Ed          | Teaching             | 7527077002  |
| 16     | Mrs. Neha Rattan         | Mr. Vinay Rattan        | Ex Officio – Member Secy. | The Unirise World School, Jagraon.   | M.A (English) B.Ed.                 | Head of the school   | 75270-77001 |

## Details of School Chairman

|            |   |
|------------|---|
| Name:      | Mr. Shifu Aggarwal  |
| Address:   | The Unirise World School,<br>Near Akhara Canal Bridge, Raikot Road, Jagraon   |
| Email ID:  | <a href="mailto:md@theunirise.com">md@theunirise.com</a> , <a href="mailto:aggarwal.group@yahoo.in">aggarwal.group@yahoo.in</a> |
| Mobile No: | +91 75270-70007   |

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## Infrastructure Details

|                           |   |
|---------------------------|---|
| Number of Sites of School | 01  |
| Area of the School:       | 13546.85 Square Meters  |
| Built up Area:            | 7065.03 Square Meters   |
| Area of Playground:       | 5527.42 Square Meters   |
| Other Facilities:         | Indoor Games, Dance Room, Music Room, Art & Craft Studio, Science Labs(Physics, Chemistry, Biology), English Language Lab, Computer Lab, Library, Infirmary |

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## LIST OF FEE CHARGES FOR THE YEAR 2023 – 2024

| S.NO.    | PARTICULARS   | PROPOSED CHARGES |
|----------|---|------------------|
| <b>1</b> | <b>Admission Fee (One Time)</b>                         |                  |
|          | Registration Charges (New Comers)                       | 500              |
|          | Admission Charges (New Comers)                          | 20000            |
| <b>2</b> | <b>Tuition Fee (Quarterly)</b>                          |                  |
|          | Nursery to UKG  | 8100             |
|          | I to V  | 8700             |
|          | VI to X   | 9300             |
|          | IX to XII(Humanities, Commerce)                         | 9600             |
|          | XI to XII(Medical, Non-Medical)                         | 10200            |
| <b>3</b> | <b>Annual Charges</b>                                   | 11500            |
| <b>4</b> | <b>Other Charges (Computer &amp; lab Fee) per Annum</b> |                  |
|          | I to V  | 2800             |
|          | VI to X   | 3200             |
|          | IX to XII(Humanities, Commerce)                         | 3500             |
|          | IX to XII(Medical, Non-Medical)                         | 3500             |

## Transport Facility

|                    |                                   |
|--------------------|-----------------------------------|
| Own Buses          | 10                                |
| Contractual Buses  | 05                                |
| Details of Charges | 1200/- (Jagraon -School- Jagraon) |

## Particulars of Teaching Staff

| Designation                | Total No. |
|----------------------------|-----------|
| Principal                  | 01        |
| Coordinator                | 02        |
| PGT                        | 11        |
| TGT                        | 07        |
| PRT                        | 14        |
| PTI                        | 02        |
| NTT                        | 02        |
| Health & Wellness Teachers | 01        |
| Librarian                  | 01        |
| Special Educator           | 01        |
| Others                     | 04        |

# Staff Detail

| Sr. No. | Teacher's Name           | Designation         | Qualifications                  |
|---------|--------------------------|---------------------|---------------------------------|
| 1       | Ms. Neha Rattan          | Principal           | M.A(English) , B.Ed             |
| 2       | Ms. Renu Kaura           | Coordinator cum PGT | M.A,(English & Hindi), B.Ed     |
| 3       | Ms. Shelly Garg          | PGT English         | M.A(English) , B.Ed             |
| 4       | Ms.Kamaljit Kaur         | PGT Punjabi         | M.A(Punjabi) , M.Ed             |
| 5       | Mr. Sumit Katyal         | PGT I.T             | M.C.A(Computers)                |
| 6       | Ms. Kajal                | PGT Physics         | M.Sc(Physics), B.Ed             |
| 7       | Ms. Satinderpal Kaur     | PGT Chemistry       | M.Phil, M.Sc (Chemistry) , B.Ed |
| 8       | Mr. Sushil Kumar         | PGT Commerce        | M.Com, MBA, B.Ed                |
| 9       | Mrs. Naina               | PGT Biology         | M.Sc(Zoology), B.Ed             |
| 10      | Ms. Isha Chawla          | PGT Mathematics     | M.Sc(Maths) , B.Ed              |
| 11      | Mrs. Esha Malviya        | PGT Social Science  | M.A, B.Ed                       |
| 12      | Ms. Amandeep Kaur        | PGT Hindi           | M.A(Hindi) , B.Ed               |
| 13      | Mr. Karamdeep Singh      | PGT/PTI Sports      | B.A , D.Ped, M.Ped              |
| 14      | Ms. Neeraj Sharma        | Coordinator cum TGT | B.A, B.Ed                       |
| 15      | Ms. Jagdeep Kaur         | TGT English         | M.A(English), B.Ed              |
| 16      | Ms. Pooja Goyal          | TGT Social Science  | M.Com , B.Ed                    |
| 17      | Ms. Veerpal Kaur         | TGT Science         | B.Sc(Non-Medical), B.Ed         |
| 18      | Mr. Gaurav Verma         | TGT Maths           | M.Sc(Maths), B.Ed               |
| 19      | Ms. Rajandeep Kaur       | TGT Hindi           | M.A(Hindi) , B.Ed               |
| 20      | Mr. Tajinderpal          | TGT Fine Arts       | Art & Craft ( BFA)              |
| 21      | Ms. Deepawali Sharma     | PRT                 | M.A, PGDCA                      |
| 22      | Ms. Amanaziz Kaur        | PRT                 | B. Sc, B. Ed                    |
| 23      | Ms. Amandeep Kaur        | PRT                 | M.A, B.Ed                       |
| 24      | Ms. Kirandeep Kaur       | PRT                 | M.A(Punjabi), B.Ed              |
| 25      | Ms. Shakuntla Rani       | PRT                 | B.A , B.Ed                      |
| 26      | Ms. Rozy                 | PRT                 | B.Com                           |
| 27      | Ms. Priyanka Tondon      | PRT                 | M.A, B.Ed                       |
| 28      | Ms. Gurpreet kaur Sahota | PRT                 | M.A, B.Ed                       |
| 29      | Ms. Amanpreet Kaur       | PRT                 | M.A , B.Ed                      |
| 30      | Ms. Rubal Pandey         | PRT                 | B.A, B.Ed                       |
| 31      | Ms. Ikjot Kaur           | PRT                 | B.A, PGDCA                      |
| 32      | Ms. Ranveer Kaur         | PTI                 | M.A, B.Ped                      |
| 33      | Ms. Neeru soni           | NTT                 | XII, NTT                        |
| 34      | Ms. Jaspreet Kaur        | NTT                 | B.A, ETT, NTT, PGDCA            |
| 35      | Mr. Sunil Kumar          | Dance Teacher       | B.A                             |

|           |                       |                          |                            |
|-----------|-----------------------|--------------------------|----------------------------|
| <b>36</b> | Mr. Vicky Moom        | Music Teacher            | B.A Sangeet Visharad       |
| <b>37</b> | Ms. Rajwinder Kaur    | Health & WellnessTeacher | G.N.M Nursing Diploma, B.A |
| <b>38</b> | Ms. Meenakshi Zakhmee | Special Educator         | M.A (English)              |
| <b>39</b> | Sandeep Kaur          | Librarian                | M.A, M.Sc(IT), B.Lib       |
|           |                       |                          |                            |
|           |                       |                          |                            |

## Details of Salary being Paid

| Designation | Pay-Band   | Grade Pay | % of DA |
|-------------|------------|-----------|---------|
| PGT         | 9300-34800 | 4800      | 22%     |
| TGT         | 9300-34800 | 4600      | 22%     |
| PRT         | 9300-34800 | 4200      | 22%     |

## Mode of Payment of Salary

|                              |                |
|------------------------------|----------------|
| Name of the Bank             | HDFC Bank Ltd. |
| Through Online Bank Transfer | YES            |



## Library Facilities

|                              |            |
|------------------------------|------------|
| Size of Library In sq. Feet: | 1060.31 Ft |
| No. of Dailies               | 03         |
| No. of References Books      | 3124       |
| No. of Magazine              | 04         |
| Number of Books              | 11224      |

## Grievance/Redressal Cell

|                             |  |
|-----------------------------|--|
| Grievance/redressal officer | Ms. Neeru Joshi  |
| Email                       | <a href="mailto:coordinator@theunirise.com">coordinator@theunirise.com</a> |
| Mobile                      | 75270 77002  |

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**Members of committee for Protection of Children against Sexual Offences**

| Sr. No. | Name | Designation |
|---------|------|-------------|
|---------|------|-------------|

|    |                           |                            |
|----|---------------------------|----------------------------|
| 1. | Dr. Pallavi Mahajan       | <b>Manager</b>             |
| 2. | Ms. Neha Rattan           | <b>Principal</b>           |
| 3. | Ms. Renu Kaura            | <b>Coordinator cum PGT</b> |
| 4. | Ms. Isha                  | <b>PGT (Head)</b>          |
| 5. | <b>Ms. Rajwinder Kaur</b> | <b>Nurse</b>               |

**Members of Committee for Sexual Harassment of women at Work place**

| Sr. No. | Name                      | Designation                |
|---------|---------------------------|----------------------------|
| 1.      | Dr. Pallavi Mahajan       | <b>Manager</b>             |
| 2.      | Ms. Neha Rattan           | <b>Principal</b>           |
| 3.      | Ms. Neeru Joshi           | <b>Coordinator cum PGT</b> |
| 4.      | Ms. Isha                  | <b>PGT (Head)</b>          |
| 5.      | <b>Ms. Rajwinder Kaur</b> | <b>Nurse</b>               |

## Section wise enrolment of School for the current session

| Class      | Section   | Enrolment |
|------------|-----------|-----------|
| Nursery    | 02        | <b>59</b> |
| L.K.G      | 02        | <b>56</b> |
| U.K.G      | 02        | <b>70</b> |
| Class I    | 02        | <b>57</b> |
| Class II   | 02        | <b>53</b> |
| Class III  | 02        | <b>62</b> |
| Class IV   | 02        | <b>52</b> |
| Class V    | 01        | <b>42</b> |
| Class VI   | 01        | <b>36</b> |
| Class VII  | 02        | <b>41</b> |
| Class VIII | 02        | <b>55</b> |
| Class IX   | 01        | <b>37</b> |
| Class X    | <b>01</b> | <b>24</b> |
| Class XI   | <b>04</b> | <b>34</b> |
| Class XII  | <b>03</b> | <b>23</b> |

**Form II**  
**OFFICE OF DISTRICT EDUCATION OFFICER**  
**Ludhiana**

No.SSA/RTE/2020 176

Dated: 08/9/2020

**THE MANAGER/ PRINCIPAL**  
**The UNIRISE World School,**  
**Raikot Road**  
**BLOCK Jagraon, LUDHIANA**

Sub: Recognition Certificate for the School under sub-rule (4) of rule 11 of Right of Children to Free and Compulsory Education Rules, 2009 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009.

Dear Sir/Madam,

With reference to your application and subsequent correspondence with the school/inspection in this regard, I convey the grant for recognition **The UNIRISE World School, Raikot Road, LUDHIANA** for Class 1<sup>ST</sup> TO 8<sup>TH</sup> CLASS. In 2020 y,our school given a self declaration that your school fulfills all the conditions and norms of RTE Act 2009 to see the self declaration given by your school the grant of provisional recognition of your school for Session 2020- march 2023.

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The School shall abide by the provisions of Right of Children to Free and Free and Compulsory Education Rules, 2009 (Annexure II).
3. The School shall admit in class I, to the extent of 25% of the strength of that class, children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion. Provided, further that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the School shall be reimbursed as per Section 12(2) of the Act. To receive such reimbursements school shall provide a separate bank account.
5. The Society/School shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The School shall not deny admission To any child for lack of age proof.  
If such admission is sought subsequent to the extended provided prescribed for admission.  
On the ground of religion, caste or race, place of birth or any of them.
7. The School shall ensure:
  - (i) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
  - (ii) No child shall be subjected to physical punishment or mental harassment;
  - (iii) No child is required to pass any board examination till the completion of elementary education;
  - (iv) Every child completing elementary education shall be awarded a certificate as laid down under Rule 23
  - (v) Inclusion of Students with disabilities/special needs as per provision of the Act
  - (vi) The teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current

teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualifications within a period of 5 years;

- (vii) The teacher performs its duties specified under section 24(1) of the Act and
- (viii) The teachers shall not engage himself or herself for private teaching Activities.
8. The School shall follow the syllabus on the basis of curriculum laid down by appropriate authority.
9. The School shall enroll students proportionate to the facilities available in the School as prescribed in the section 19 of the Act.
10. The School shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection are as given under:-
- |   |                |
|---|----------------|
| Area of school campus -   | 13546.85 sq mt |
| Total built up area -   | 7065.03 sq mt  |
| Area of play ground -   | yes            |
| No. of class rooms-   | 58             |
| Room for Headmaster-cum-Office-cum-Storeroom-                             | YES            |
| Separate toilet for boys and girls-                                       | YES            |
| Drinking Water Facility-  | YES            |
| Kitchen for cooking Mid Day Meal-   | yes            |
| Barrier free Access-  | YES            |
| Availability of Teaching Learning Material/Play Sports Equipments/Library |                |
11. No unrecognized classes shall run within the premises of the school or outside in the same name of school.
12. The school buildings or other structures or the grounds are used only for the purposes education and skill development.
13. The School is run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or a public trust constituted under any law for the time being in force;
14. The School is not run for profit to any individual, group or association of individuals or any other persons;
15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the Statements of Accounts should be sent to the DEO every year.
16. The recognition Code Number allotted to your school is \_\_\_\_\_. This may Please be noted and quoted for any correspondence with this office.
17. The school furnishes such reports and information as may be required by the Director of Education/District Education Officer from time to time and Complies with such instructions of the State Government/ Local Authority as may be issued to secure the continued fulfillment of the condition of Recognition or the removal of deficiencies in working of the school;
18. Renewal of Registration of Society if any, be ensured.
19. If any violation of R.T.E. Act found. RECOGNITION considered to be canceled without any notice.
- Yours faithfully,

  
District Education Officer (EE)  
Ludhiana





**Punjab Fire Services**  
(Jagraon)



**FIRE SAFETY CERTIFICATE**  
**ਫਾਇਰ ਸੇਫਟੀ ਪ੍ਰਮਾਣ ਪੱਤਰ**

NOC No **1202-69383-Fire/50928**

NOC Type: New

Dated **22-Apr-2023**

Certified that the **The Unirise World School** at **Near Akhara Canal Bridge, Raikot Road, Jagraon, Distt. Ludhiana** comprised of **0** basements and **2** (Upper floor) owned/occupied by **Shifu Aggarwal** have complied with the fire prevention and fire safety requirements of National Building Code and verified by the officer concerned of fire service on **21-Apr-2023** in the presence of **Shifu Aggarwal** (Name of the owner or his representative) and that the building / premises is fit for occupancy group **Group B** subdivision **B1** (As per NBC) for period of **one year** from issue date. Subject to the following conditions.

Issued on **22-Apr-2023** at **Jagraon**

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ **The Unirise World School** ਜੋ ਕਿ **Near Akhara Canal Bridge, Raikot Road, Jagraon, Distt. Ludhiana** ਸਮੇਤ **0** ਬੇਸਮੈਂਟ ਅਤੇ **2** (ਉਪਰਲੀ ਮੰਜਿਲ) ਮਲਕੀਅਤ/ਕਾਬਜ਼ਦਾਰ **Shifu Aggarwal** ਨੂੰ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਪ੍ਰਭਾਵੀ ਅਤੇ ਬਚਾਅ ਦੇ ਰਾਸ਼ਟਰੀ ਬਿਲਡਿੰਗ ਕੋਡ ਅਨੁਸਾਰ ਜਿਸ ਨੂੰ ਸਬੰਧਤ ਅੱਗ ਬੁਝਾਉ ਅਧਿਕਾਰੀ ਵੱਲੋਂ ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਗਿਆ **21-Apr-2023** ਮੌਜੂਦਗੀ ਵਿੱਚ **Shifu Aggarwal** (ਮਾਲਕ ਦਾ ਨਾਮ ਜਾਂ ਉਸ ਦਾ ਪ੍ਰਤੀਨਿਧੀ) ਅਤੇ ਇਮਾਰਤ / ਬਿਲਡਿੰਗ ਆਬਾਦੀ ਲਈ ਯੋਗ ਹੈ। Occupancy Group **Group B** subdivision **B1** (ਐਨ. ਬੀ. ਸੀ. ਦੇ ਅਨੁਸਾਰ) ਦੇ ਪ੍ਰਭਾਵੀ ਸਮੇਂ ਤੋਂ **ਇੱਕ ਸਾਲ** ਤੱਕ ਜਿਸ ਲਈ ਨਿਮਨ ਅਨੁਸਾਰ ਹਦਾਇਤਾਂ ਹਨ।

ਜਾਰੀ ਕਰਨ ਦੀ ਮਿਤੀ **22-Apr-2023** ਕਿੱਥੇ **Jagraon** .

1. Fire Safety arrangements shall be kept in working condition at all the times.  
ਹਰ ਸਮੇਂ ਅੱਗ ਤੋਂ ਬਚਾਅ ਦੇ ਯੰਤਰਾਂ ਨੂੰ ਚਾਲੂ / ਚੰਗੀ ਹਾਲਤ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ।
2. No, alteration/ addition/ change in use of occupancy is allowed.  
ਕਿਸੇ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਬਦਲਾਅ/ ਵਾਧੇ/ ਕਾਬਜ਼ਕਾਰ ਵਿੱਚ ਬਦਲਾਵ ਦੀ ਮਨਾਹੀ ਹੈ।
3. Occupants/ owner should have trained staff to operate the operation of fire safety system provided there in.

ਉਪਲੱਬਧ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਯੰਤਰਾਂ ਦੀ ਵਰਤੋਂ ਤੋਂ ਰਹਿਣ ਵਾਲੇ ਲੋਕਾਂ / ਮਾਲਕਾਂ ਨੂੰ ਜਾਣੂੰ ਕਰਵਾਇਆ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ।

4. Fire Officer can check the arrangements of fire safety at any time, this certificate will be withdrawn without any notice if any deficiency is found.

ਫਾਇਰ ਬ੍ਰਿਗੇਡ ਅਧਿਕਾਰੀ ਕਿਸੇ ਵੀ ਵਕਤ ਇਨ੍ਹਾਂ ਸਾਰੇ ਪ੍ਰਬੰਧਾਂ ਨੂੰ ਚੈੱਕ ਕਰ ਸਕਦਾ ਹੈ, ਜੇ ਕਰ ਕੋਈ ਕਮੀ ਪਾਈ ਗਈ ਤਾਂ ਬਿਨਾਂ ਕਿਸੇ ਨੋਟਿਸ ਦੇ ਇਹ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ।

5. Occupants/ owner should apply for renewal of fire safety certificate one month prior to expiry of this certificate.

ਮਾਲਕ ਜਾਰੀ ਕੀਤੇ ਗਏ ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਦੀ ਮਿਤੀ ਖਤਮ ਹੋਣ ਤੋਂ ਇੱਕ ਮਹੀਨਾ ਪਹਿਲਾਂ ਰੀਨੀਊ ਕਰਵਾਉਣ ਲਈ ਪਾਬੰਦ ਹੋਵੇਗਾ।

**\* Above Details cannot be used as ownership proof.**

ਦਫ਼ਤਰ: ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ, ਉਸਾਰੀ ਉਪ ਮੰਡਲ, ਲੋਕ ਨਿਰਮਾਣ ਵਿਭਾਗ,  
ਭਵਨ ਤੇ ਮਾਰਗ ਸ਼ਾਖਾ, ਜਗਰਾਉਂ ਐਟ ਲੁਧਿਆਣਾ।

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ਸੇਵਾ ਵਿਖੇ,

The Principal,  
The Unirise World School,  
Jagraon, Distt. Ludhiana.

ਨੰ: 52


ਮਿਤੀ: 05/05/2023

ਵਿਸ਼ਾ: ਸਕੂਲ ਦੀ ਬਿਲਡਿੰਗ ਦਾ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਲੈਣ ਸਬੰਧੀ।

ਹਵਾਲਾ: ਆਪ ਦਾ ਬਿਨੈਪੱਤਰ ਨੰ: **TUWS/2023-24/07** ਮਿਤੀ **02.05.2023** ਦੇ ਸਬੰਧ ਵਿੱਚ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿੱਚ ਵਿਸ਼ੇ ਅੰਕਿਤ ਸਕੂਲ ਦਾ ਸਬੰਧਤ ਜੂਨੀਅਰ ਇੰਜੀਨੀਅਰ ਵੱਲੋਂ ਨਿਰੀਖਣ ਕੀਤਾ ਗਿਆ ਅਤੇ ਸਕੂਲ ਦੀ ਬਿਲਡਿੰਗ ਸੇਫ ਪਾਈ ਗਈ। ਇਸ ਲਈ ਸਾਲ 2023-24 ਦੌਰਾਨ ਮਿਤੀ 31.03.2024 ਤੱਕ ਦਾ ਸਕੂਲ ਬਿਲਡਿੰਗ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਜਾਰੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ।

ਨੱਥੀ/ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ

  
ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ,  
ਉਸਾਰੀ ਉਪ ਮੰਡਲ,  
ਲੋਕ ਨਿਰਮਾਣ, ਭ ਤੇ ਮ ਸ਼ਾਖਾ,  
ਜਗਰਾਉਂ ਐਟ ਲੁਧਿਆਣਾ।

No: 52

Date: 05/05/2023

Part-2

(To be filled by S.D.E of P.W.D. B&R Department)

Name of School:- THE UNIRISE WORLD SCHOOL , JAGRAON (DISTT. LUDHIANA)

I have visited the above mentioned school on 4/5/2023 and have visually inspected it from all angles of safety and I found it fit for normal use as school building.

In case any addition/alteration of expansion and modification of this building is to be carried out the same be carried out under the supervision of a technically specified Engineer and this certificate may be obtained after the completion of the work from the undersigned.

In case the building is affected by flood or if there is settlement of walls/foundations or caves of roof etc. immediately inspection of the undersigned be arranged or check the stability and safety of the building.

This building can be safely occupied for normal use up to Date 31/03/2024 (indicate year up to which it can be used).

(for year 2023-24)

1/5/2023

Sub. Divisional Engineer  
Construction Sub. Division, PWD (B&R)  
Jagraon at Ludhiana

Endst. No.

Dated:

Copy of the above is forwarded to Executive Engineer,  
Construction Division No. 1, PWD (B&R), Ludhiana for information.

29-  
Sub Divisional Engineer,  
Construction Sub Division,  
PWD (B&R), Jagraon at Ludhiana.




SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 1872

Dated 21-02-2022

it is certified that an inspection team headed by Sh. Jaswinder Singh (J.E.) from Water Supply & Sanitation Department, Sub Division Jagraon, Division No. 3, Ludhiana inspected the The Unirise World School, Jagraon on 18-02-2022 and found that The Unirise World School, Jagraon has Safe Drinking Water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/ U.T. Govt.

The above valid for a period of Two Years (21-02-2022 to 20-02-2024)

  
Sub Divisional Engineer,  
Water Supply & Sanitation  
Sub Div. No. 5,  
New Courts Complex, Ludhiana

Signature with seal \_\_\_\_\_

Name: AJAY BHANOT

Designation : S.D.E.

To

The Principal

The Unirise World School

Near Akhara Canal Bridge, Raikot Road, Jagraon,

District Ludhiana.

NO : CBSE/1631107/EX-00242-2324/2023-24/

Dated: 23/03/2022

**The Manager,  
THE UNIRISE WORLD SCHOOL JAGRAON LUDHIANA PB  
THE UNIRISE WORLD SCHOOL, NEAR AKHARA CANAL BRIDGE, RAIKOT ROAD,  
JAGRAON  
PUNJAB, LUDHIANA, 142026  
(M: 01624-229007)**

**SUBJECT: -Extension of General Affiliation up to Secondary/Senior Secondary Level .**

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

|  |                                  |
|--|----------------------------------|
| <b>Affiliation No used as User ID<br/>for both OASIS and<br/>LOC/Registration System</b> | <b>1631107</b>                   |
| <b>School No</b>   | 21096                            |
| <b>Affiliated for</b>  | Extension of General Affiliation |
| <b>Category</b>  | Extension of Affiliation         |
| <b>Period of affiliation</b>   | 01.04.2023 to 31.03.2028         |

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy thereof for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

**"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".**

**DEPUTY SECRETARY/JOINT SECRETARY (AFF.)**

**ENROLMENT TABLE**

| SN   | Location of School   | Campus area | Affiliation Allowed  | Optimum No. of Sections<br>(From classes I/VI to X/XII) |
|--|--|-------------|--|---|
| A  | Areas/Cities mentioned in clause 3.6   | 1600 sqm    | Up to Class-X only   | 10  |
| B  | Areas/Cities mentioned in clause 3.6   | 2400 sqm    | Up to Class-XII  | 24  |
| C  | Areas/Cities mentioned in clause 3.6   | 3200 sqm    | Up to Class-XII  | 28  |
| D  | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7   | 2000 sqm    | Up to Class-X only   | 10  |
| E  | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7   | 3000 sqm    | Up to Class-XII  | 24  |
| F  | Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4 | 4000 sqm    | Up to Class-XII  | 28  |
| G  | Pan India (Clause 3.3)   | 6000 sqm    | Up to Class-XII  | 38  |
| H  | Pan India (Clause 3.2)   | 8000 sqm    | Up to Class-XII  | 48  |
| I  | Pan India (Clause 3.2)   | >8000 sqm   | <b>Up to Class-XII</b><br><br>The number of sections shall be restricted in accordance with ‘H’ above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land. |   |
| · The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school. |  |             |  |   |
| · The number of sections and students shall be restricted as per the actual facilities in the school.  |  |             |  |   |
| · For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet   |  |             |  |   |

**Important Notes : NA**

School is required to appoint special educator & wellness teacher as per affiliation bye laws.

*This is an electronically generated document. It does not need any signature.*

To verify the authenticity of the document , please visit (<http://www.saras.cbse.gov.in/saras/AffiliatedList/ListOfSchdirReport>).

Print

Academic Session Period:

**April to March**

Vacation Period:

**June**

Admission Period:

**March**