

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE UNIRISE WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631107
3	SCHOOL CODE (IF APPLICABLE)	21096
4	COMPLETE ADDRESS WITH PIN CODE	NEAR AKHARA CANAL BRIDGE, RAIKOT ROAD, JAGRAON, DISTT. LUDHIANA, LUDHIANA , PUNJAB - 142026
5	PRINCIPAL NAME	Ms. Neha Rattan
6	PRINCIPAL QUALIFICATION	MA English, B.Ed.
7	SCHOOL EMAIL ID	21096@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9814522206

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://theunirise.com/images/CBSE%20Affiliation%20upgradation-10&amp;12.pdf">https://theunirise.com/images/CBSE%20Affiliation%20upgradation-10&amp;12.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://theunirise.com/images/society%20certificate.pdf">https://theunirise.com/images/society%20certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://theunirise.com/images/NOC%20OF%20The%20Unirise%20World%20School.pdf">https://theunirise.com/images/NOC%20OF%20The%20Unirise%20World%20School.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://theunirise.com/images/NOC%20OF%20The%20Unirise%20World%20School.pdf">https://theunirise.com/images/NOC%20OF%20The%20Unirise%20World%20School.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://theunirise.com/images/BUILDING%20SAFETY.pdf">https://theunirise.com/images/BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://theunirise.com/images/Fire%20Noc%202021-22.pdf">https://theunirise.com/images/Fire%20Noc%202021-22.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://theunirise.com/images/CBSE%20Affiliation%20upgradation-10&amp;12.pdf">https://theunirise.com/images/CBSE%20Affiliation%20upgradation-10&amp;12.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://theunirise.com/images/Water%20Safety%202022-24.pdf">https://theunirise.com/images/Water%20Safety%202022-24.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://theunirise.com/images/Fee%20Structure.pdf">https://theunirise.com/images/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://theunirise.com/images/Activity%20Calender.pdf">https://theunirise.com/images/Activity%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://theunirise.com/images/SMC%20List.pdf">https://theunirise.com/images/SMC%20List.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://theunirise.com/images/Members%20PTA.pdf">https://theunirise.com/images/Members%20PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://theunirise.com/images/Mandatory%20Disclosure%202022-2023.pdf">https://theunirise.com/images/Mandatory%20Disclosure%202022-2023.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	Ms. Neha Rattan			
2	TOTAL NO. OF TEACHERS	36			
	PGT	12			
	TGT	06			
	PRT	18			
3	TEACHERS SECTION RATIO	1:1.5			
4	DETAILS OF SPECIAL EDUCATOR	Simran Khurana, BA, B.Ed.			
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Rajwinder Kaur, BA, GNM			
<b>RESULT CLASS: X</b>					
SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	26	26	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13546
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 100
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=AxE8Q5UakU4">https://www.youtube.com/watch?v=AxE8Q5UakU4</a>